

- 333** *The Glutton. (Red Riding Hood).* The wolf or other monster devours human beings until all of them are rescued alive from his belly. Cf. Types 123, 2027, 2028.
- I. *Wolf's Feast.* (a) By masking as mother or grandmother the wolf deceives and devours (b) a little girl (Red Riding Hood) whom he meets on his way to her grandmother's.
- II. *Rescue.* (a) The wolf is cut open and his victims rescued alive; (b) his belly is sewed full of stones and he drowns; (c) he jumps to his death.
- Motifs:
- I. K2011. Wolf poses as »grandmother» and kills child. Z18.1. What makes your ears so big? F911.3. Animal swallows man (not fatally).
- II. F913. Victims rescued from swallower's belly. Q426. Wolf cut open and filled with stones as punishment.
- **Delarue BFIF 1951 pp. 221ff., 251ff., 288ff., 1953 pp. 511ff.; **Mariann Rumpf *Rotkäppchen: eine vergleichende Märchenuntersuchung* (Dissertation Göttingen, 1951, cf. Delarue BFIF 1953 pp. 514f.); *BP I 40, 234 Nos. 5, 26; *Anderson *Novelline* Nos. 30, 31, 45, 84—86. — Finnish 5; Finnish-Swedish 10; Estonian 3; Swedish (Uppsala) 1; Norwegian 5, Solheim 4; Danish 17; Irish 34, Beal II 228f.; French 32; Spanish 2; Flemish 11, Witteryck p. 277 9; Walloon (333A) 1; German 7; Italian: Friuli 2; Hungarian 13; Slovenian 1; Serbocroatian 1; Polish 11; Russian: Andrejev (333A, 333*B) 8; Greek 8; Turkish: Eberhard-Boratav Anlage Aa 3. — Franco-American 10; English-American 4; Spanish-American: Hansen (Puerto Rico) 1; West Indies (Negro) 3.
- 333A** *Caterinella.* Little girl goes to wolf (ogre) to borrow a pan in which to prepare pancake. On the way back to return pan with fritters, she eats them and substitutes horse dung (dirt). She then hides from the wolf. He unties the horse and eats her. (Sometimes she is rescued from the wolf's stomach.)
- Italian: Rumpf *Fabula* I 76ff. 9; cf. also *Fabula* I 287.
- 333* changed to Type 934B.
- 333B** *The Cannibal Godfather (Godmother).* The little girl disregards the warning of friendly animals and visits the godfather (godmother). She is devoured.
- Russian: Andrejev (*333 I) 4.
- 334** *Household of the Witch.* Visit to house of a witch (or other horrible creature). Many gruesome and marvelous happenings. Lucky escape. Cf. Type 327G.
- *Ranke *Schleswig-Holsteinische Volksmärchen* I 272 31; *BP I 375. — Lithuanian (2027B) 21; German: Plenzat p. 19.
- 335** *Death's Messengers.* Death promises the man to indicate his future. He gives him a blow, blindness, etc. But the man does not understand the signs and lives happily throughout.
- *BP III 293; *H. Schwartzbaum *Numen* IV (1937) 63 n. 20. — Estonian (332*) 2; Slovenian 1.